

**Minutes  
Throop Borough Council  
Tuesday, March 8<sup>th</sup>, 2022  
Special Work Session/Meeting 6:30 p.m.**

**The meeting opened with the Pledge of Allegiance.**

**ROLL CALL:**

**Members of Council:**

Anthony Gangemi - P

Matthew Chorba - P

Richard Kucharski – **President - P**

Charlene Tomasovitch - P

Vince Tanana - P

Wayne Williams - P

Bob Magliocchi - **Vice President - P**

**Solicitor/Borough Manager** - Louis A. Cimini - P

**Mayor** - Joe Tropiak - P

Secretary - Renee O'Malley - A

Chief Clerk/Treasurer -Robin Galli - P

**Announcements:**

\* An executive session is scheduled for tonight at 6:00 p.m. to discuss legal and personnel matters.

\* An executive session was held on Monday, February 28, 2022 at 6:00 p.m. to discuss legal and personnel matters.

**Work Session/Meetings:**

\* The March monthly work session/meeting will be held on Tues. Mar. 29<sup>th</sup>, 2021 at 6:30 p.m.

\*The April mid-month work session/meeting will be held on Tues. April 12<sup>th</sup>, 2022 at 6:30 p.m.

\* The April monthly work session/meeting will be held on Tues. April 26<sup>th</sup>, 2022 at 6:30 p.m.

**There were no audience comments on tonight's agenda.**



**5. Motion by Tanana Seconded by Williams**

To authorize the Street Commissioner and Borough Engineer to review the 2022 Subdivision & Land Development Ordinance as recommended by the Throop Planning Commission and to report any findings or recommendations back to the Throop Planning Commission no later than April 5, 2022.

**All in favor**

**Motion carried**

**6. Motion by Williams Seconded by Tomasovitch**

To permit the Volunteer Hose Company of Throop to close the section of Meade Street between Green Street and Dunmore Street for three (3) Saturday events on June 11, 2022, July 9, 2022, and August 13, 2022. Volunteer Hose Company of Throop will be responsible for all street signage and closure will be between 12:00 p.m and end at 12:00 a.m.

**All in favor**

**Motion carried**

**7. Motion by Gangemi Seconded by Tanana**

To award the Contract for the Sulfur Creek Stabilization Project to James T. O'Hara as the lowest responsible bidder in the amount of \$386,864.00.

**All in favor**

**Motion carried**

**8. Motion by Williams Seconded by Tanana**

To award the Contract for the 2022 Street Paving Project to Pioneer Construction Co., as the lowest responsible bidder, in the amount of \$278,965.85 which includes the Base Bid with Alternates 1 and 2.

**All in favor**

**Motion carried**

**9. Motion by Gangemi Secoded by Tanana**

To get an appraisal for the property located at 430 Sanderson Street.

Kucharski added that he talked to Piekanski yesterday and that his wife recently passed and at this point he is uncertain if he wants to sell the property or not but he did tell me he did get an appraisal and it appraised for \$190,000.00 and he had no problem with us getting our own appraisal.

Williams: He's not sure if he wants to sell the property?

Kucharski: Again, his wife just passed away a couple months ago so he's kind of up in the air.

Gangemi added that have to keep an eye out if he wants to because other plans are

Hegedus stated that sitting on almost  $\frac{3}{4}$  of an acre. Can put 5 houses, a minor subdivision.

**All in favor**

**Motion carried**

**10. Motion by Gangemi Secoded by Tanana**

To issue an RFP for remodeling the Borough Building to include moving Council Chambers and exterior upgrades.

**All in favor**

**Motion carried**

**11. Motion by Tanana Secoded by Williams**

To adopt Resolution #5 of 2022, a resolution requesting a Statewide Local Share Assessment grant of \$195,310.00 from the Commonwealth Financing Authority to be used for the demolition, repair, and replacement of the Throop Borough Building Roof, related costs, and grant administration.

**All in favor**

**Motion carried**

**12. Motion by Tanana Secoded by Tomasovitch**

To advertise Ordinance #2 of 2022, a Throop Borough Solicitation, Pedaling and Canvassing Ordinance.

**All in favor**

**Motion carried**

**13. Motion by Gangemi**

**Seconded by Magliocchi**

To begin using the ARPA (American Rescue Plan Act) funds received for weekly payroll, as per the recommendation of Rainey & Rainey Throop Borough's Certified Public Accountant.

A discussion took place regarding what this is.  
Cimini: Rainey responded that can use it for payroll.

**All in favor**

**Motion carried**

**14. Motion by Magliocchi**

**Seconded by Tanana**

To replace Barry Isett with Greenman Pedersen Ink (GPI) as Throop Borough's alternate/conflict Engineer.

**6 in favor, Chorba abstained**

**Motion carried**

**15. Motion by**

**Seconded by**

To adopt Resolution # 6 of 2022, a resolution to submit an application for traffic signal approval to Pennsylvania Department of Transportation.

**Motion by Tanana**

**Seconded by Williams**

To Table Motion #15.

**All in favor**

**Motion Tabled**

**16. Motion by Magliocchi**

**Seconded by Williams**

To authorize Throop Borough Engineer to prepare plans and secure permits to install sidewalks and curbs on South Valley and Cypress (both sides) from Simpson Street to Vaughn Street.

**All in favor**

**Motion carried**

**17. Motion by Magliocchi**

**Seconded by Williams**

To authorize Throop Borough Engineer to prepare plans and secure permits (as an extension of the Dunmore Street Streetscape Project) to install sidewalks only on the West side of Dunmore Street from Murray Street to George Street.

**All in favor**

**Motion carried**

**18. Motion by**

**Seconded by**

To accept Paulette Schank's bid for 522 Dunmore Street conditioned upon Throop Borough being able to convey clear and marketable title such that the transaction will be insurable by a Pennsylvania Title Co. at its regular rates.

**Motion by Gangemi**

**Seconded by Tanana**

To Table Motion #18.

**All in favor**

**Motion Tabled**

**19. Motion by**

**Seconded by**

To adopt Resolution #3 of 2022, a resolution authorizing Throop Borough to enter into an Agreement of Sale for 522 Dunmore Street and authorize Council President to execute any and all documents required to transfer the property including the deed.

**Motion by Williams**

**Seconded by Tanana**

To Table Motion #19.

**All in favor**

**Motion Tabled**

**The meeting was adjourned.**

**Minutes by Renee O'Malley  
Borough Secretary**